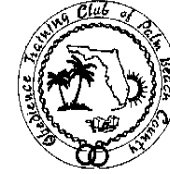


Rally Event No. 2010028412, 2019028413, 2019028414, 2019028415

Entries Close: 6:00 PM Wednesday April 10, 2019  
at the Secretary's office, after which time entries cannot  
be accepted, canceled, altered, or substituted.

Diana Johnson-Ford  
1110 Kriss Lane  
Jupiter, FL 33458

## OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY



[www.otcpbc.org](http://www.otcpbc.org)

A.K.C. Licensed  
Established 1953

### Rally Trials (x4)

**Trial A & B Saturday, April 27, 2019**

**Trial C & D Sunday, April 28, 2019**

Trial Hours: 8:00 A.M. to 5:00 P.M.

(Indoors, Air Conditioned)

**Approved for all AKC Recognized Breeds and Mixed Breeds**

### LOCATION

1250 Gateway Road  
Lake Park, FL 33403

Mail Entries to: Diana Johnson-Ford  
1110 Kriss Lane  
Jupiter, FL 33458  
(561) 758-4442

**Overnight deliveries must be sent with no signature required at delivery.**

E-mail: [otcpbc.trialsec@gmail.com](mailto:otcpbc.trialsec@gmail.com)

(Inquiries Only)

**Crate space limited – No x-pens, large mats or flexi-leashes.  
Crates required**



AMERICAN  
KENNEL CLUB

### American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

*James P. Crowley, Secretary*

## Obedience Training Club of Palm Beach County

### OFFICERS

President ..... Betty Gansky  
 Vice President ..... Stephen Campbell  
 Recording Secretary..... Celeste Platte  
 Corresponding Secretary..... Lieselotte Hookey  
 8645 Square Lake Dr, PB Gardens, FL 33418 [liloudt@me.com](mailto:liloudt@me.com)  
 561-313-2771  
 Treasurer..... Fran Smith  
 Members at Large.....Tracy Guiejka, Nancy Honchar, Diane Sedbury

TRIAL CHAIRPERSON	TRIAL SECRETARY
Stephen Campbell 5154 SE Inkwood Way Hobe Sound, FL 33455 <a href="mailto:Stevesdox@yahoo.com">Stevesdox@yahoo.com</a> 772-219-2564	Diana Johnson-Ford 1110 Kriss Lane Jupiter, FL 33458 <a href="mailto:OTCPBC.trialsec@gmail.com">OTCPBC.trialsec@gmail.com</a> 561-758-4442

### TROPHY CHAIR

*Charlotte Czermann & Margorie Butcher*

### TRIAL COMMITTEE

*Stephen Campbell, Diana Johnson-Ford, Peggy DeMinico, Charlotte Czermann, Marjorie Butcher, Nancy Honchar, Lodge Weber, Scott Adams*

### CHIEF RING STEWARD

*Stephen Campbell*

### VETERINARIAN ON CALL: *Animal Emergency & Referral Center*

3579 Northlake Blvd Palm Beach Gardens, FL (561) 691-9999

Exhibitors should follow their Veterinarians' recommendation to ensure their dogs are free of internal parasites, any communicable diseases, and have appropriate vaccinations.

## JUDGES AND THEIR ASSIGNMENTS

Running Order MASTER to NOVICE all four trials

No entry limits

Saturday, April 27, 2019			
2019028412	Ms. Carol Ann Klein #7037 Miami Shores, FL 33138	Trial A begins at 9:00 am	
2019028413	Ms. Aline Brisendine #20289 Bellevue, FL 34420	Trial B begins at 12:45 pm	
Sunday, April 29, 2018			
2019028414	Ms. Carol Ann Klein #7037 Miami Shores, FL 33138	Trial C begins at 9:00 am	
2019028415	Dr. Norine E. Noonan #98363 Palm Bay, FL 32905	Trial D begins at 12:45 pm	

**Note:** Per AKC, the Trial Secretary is NOT responsible for incorrect or missing information on the entry form. The Trial Secretary will try to obtain missing information but it is not their responsibility. Any information must be sent in **WRITING** thru regular mail or in an E-mail. If given over the phone it will be taken, BUT must be followed thru in writing or your entry will not be accepted. If the class is entered wrong by the secretary a correction will be made.

- All dogs at rest must be confined to their crates.
- All dogs moving through the premises must be on 6' leash and shorter when necessary to avoid dog to dog contact.
- Please consult the trial committee if you require assistance.
- Crate space limited – No x-pens, large mats.
- **No flexi-leashes.**
- Only folded crates may be left in the crate room overnight.
- No overnight parking. No RV parking.
- **Mat/towel required under wire crates indoors.**
- Please utilize pea gravel for pet elimination and avoid soiling on the lawns and shrubberies of the neighborhood.

## **NOTICE TO EXHIBITORS:**

**Mail all entries with fees to:**

**Diana Johnson-Ford, Trial Secretary,**

**1110 Kriss Lane, Jupiter, FL 33458.**

**Make all checks payable to OTCPBC. DO NOT MAIL CASH!**

**Overnight deliveries must be sent with no signature required at delivery.**

Entry fees include \$3.50 event service fee paid to AKC.

Electronic, telephone, or unsigned entries **CANNOT BE ACCEPTED**. Entries must be presented on an official entry form including the signature page on the reverse side. No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Acknowledgment of entries will be made as soon as possible. Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in the event of such errors or cancellation of entries after the published closing date. Entry Fees shall not be refunded in the event that: a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Show Committee; or, the Trials cannot be held or completed by reason of riots, civil disturbance, fire, flood, disaster, Act of God, public emergency, act of public enemy, strikes, or any other case beyond the control of **OTCPBC**.

Full refund can be requested prior to trial closing date and request must be made in writing (email is acceptable). If a female is withdrawn from competition because it came into season, and the event secretary is notified no later than one half hour prior to the start of the first class in the trial, the entry fee will be refunded, minus a processing fee of \$5 per dog per day. The Trial Committee will convene as a result of any damage to hotel, motel, trial premises or on complaints of abusiveness to judges, stewards, workers or dogs. All exhibitors are kindly requested to assist in maintaining the cleanliness of the facility and the grounds or hotels. OTCPBC assumes no responsibility for any loss, damage or injury sustained by exhibitors, handlers, visitors, or to any of their dogs or property and further assumes no responsibility for injury to children. The welfare of children is the responsibility of the parents or guardian. They must exercise control and restraint over their children at all times. Any and all damages caused by the exhibitor, exhibitor's dogs or children will be the sole responsibility of the exhibitor.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THESE EVENTS.**

Dogs may arrive prior to their scheduled time of judging. Dogs not required for further judging will be excused. Judges will not wait for any dog not present at the designated class time. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

This premium list is in compliance with AKC Rules Applying to Dog Shows.

**Regular & Non-Regular Rally Classes:** Entry fee for these classes shall be \$25.00 per dog per trial.

A Cluster is a group of trials of various sports possibly hosted by different clubs or organizations.

A Show is a group of several trials, usually over several days.

A Trial has an individual event number. Each Trial offers several **CLASSES**.

A Class is an individual opportunity to present your dog/handler team to the judge. The judge will issue a qualifying leg to dog/handler teams with a qualifying score per the rules of competition.

A Class indicates the level of competition your dog/handler team is qualified to enter based upon your experience. In some cases, you may enter more than one **CLASS** per **TRIAL**.

A single entry (one **CLASS**) in all four trials: \$25 x4 = \$100

**RAE:**

**A discounted entry fee of \$15.00 will apply for each additional entry of the SAME DOG in the same trial.**

(Novice/Intermediate; Advanced/Excellent).

Therefore: \$25 + \$15 = \$40 per trial or \$160 for all four trials

**HTQ:**

**A discounted entry fee of \$10.00 will apply to the 3<sup>rd</sup> entry of the same dog in the same trial.**

of an HTQ entry (ADV/EXC/MST).

Therefore: \$25 + \$15 + \$10 = \$50 per trial or \$200 for all four trials

**Non-Regular Classes: Not Offered.** A Descriptions for the Non-Regular Rally classes may be found in Chapt.5 of the AKC Rally Regulations rulebook.

## **TRANSFERS WILL BE ALLOWED**

The request for a transfer must be in writing and presented to the Trial Secretary at least 30 minutes prior to the start of each Trial. Transfers may be approved provided the next level class and judge is available and the class has not reached its limit. Please contact the Trial Secretary for a transfer form and be prepared to supply jump heights for transfer classes. Day1 to Day2 transfers may be done in writing via email as long as the email contains the necessary information from the transfer form. See [AKC.org/](http://AKC.org/) downloadable forms / rally.

## **PRIZES & RIBBONS**

The following prizes are offered by the Obedience Training Club of Palm Beach County and its friends and members. A qualifying score is required for all ribbons & prizes. Awards and prizes must be picked up in person or by a designated representative on the day of the Trial. No awards will be mailed. Unclaimed awards become the property of OTCPCB. OTCPCB reserves the right to substitute an award or prize of equal value.

## **REGULAR CLASSES**

First Place	Blue Rosette, dog toy or treat bag
Second Place	Red Rosette, dog toy or treat bag
Third Place	Yellow Rosette, dog toy or treat bag
Fourth Place	White Rosette, dog toy or treat bag
Qualifying	Green ribbon

## **HIGHEST COMBINED** *(in Advanced B, Excellent B)*

RIBBON: large Blue/Green Rosette

Donated by the membership of OTCPCB

Saturday AM: Mikasa Platter

Saturday PM: Ceramic Dog Treat Jar

Sunday AM: Crystal Bowl

Sunday PM: Ceramic Bowl Set

## **HIGHEST COMBINED TRIPLE Q** *(HTQ = Adv, Exc, Mstr)*

RIBBON: Red/Blue rosette

Donated by the membership of OTCPCB

Saturday AM: Waterford bowl

Saturday PM: Engraved key chain

Sunday AM: Engraved picture frame

Sunday PM: Photo album

## **MOTELS THATACCEPT DOGS**

(When making reservations, please double check that dogs are welcome)

### **Red Roof Inn**

**(561) 697-7710**

2421 Metrocentre Blvd E  
West Palm Beach, FL 33407

### **La Quinta Inn**

**(561) 689-8540**

1910 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409

### **La Quinta Inn**

**(561) 575-7201**

34 Fisherman's Way  
Jupiter, FL 33477

### **Best Western**

**(561) 844-8448**

11360 US Hwy 1  
Palm Beach Gardens, FL 33408

## **ROUTES TO THE SHOW**

**For GPS Directions:** 1250 Gateway Road, Lake Park, FL 33403

**From I-95:** Take exit # 77 (Northlake Blvd.) go East to Old Dixie Hwy (before RR tracks). Turn south (right) onto Old Dixie and proceed to 3<sup>rd</sup> right turn, Gateway Rd. turn right. **Proceed to end of road. The club building is the last building on the left.**

**From the FL Turnpike:** Take exit # 107 (Beeline Hwy. **NEED SUNPASS**) turn right after exit go to 1<sup>st</sup> light Northlake Blvd turn right (East) Turn right on Old Dixie Hwy (before RR tracks). Turn south (right) onto Old Dixie and proceed to 3<sup>rd</sup> right turn., Gateway Rd. turn right. **Proceed to end of road. The club building is the last building on the left.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY**

AM  Saturday, April 27, 2019  
PM  Saturday, April 27, 2019

AM  Sunday April 28, 2019  
PM  Sunday April 28, 2019

**ENTRIES CLOSE: 6:00 PM Wednesday, April 10, 2019** after which time entries cannot be accepted, changed or cancelled except as provided for in Chapter 11, Section 6 of the Dog Show rules.

**Mail Entries to: Diana Johnson-Ford, 1110 Kriss Lane, Jupiter, FL 33458.**

**MAKE CHECKS PAYABLE TO: OTCNBC**

**I ENCLOSE \$ \_\_\_\_\_ FOR ENTRY FEES (\$25 for first entry per trial)  
SEE NOTICE TO EXHIBITORS FOR ENTRY FEES OF MULTIPLE ENTRIES (RAE & HTQ).  
INSTRUCTIONS ARE ON THE REVERSE SIDE, PLEASE READ!**

BREED (1)	VARIETY (2)	SEX
<i>RALLY SHOWCLASS (3)</i>	<i>DIVISION (A/B)</i>	<i>JUMP HEIGHT (Adv/Exc/Mst)</i>
NAME OF JUNIOR HANDLER (if any)		JR. SHOWMANSHIP CLASS
FULL NAME OF DOG (4)		
DOG REGISTRATION # (5)	Enter Number (and letters)	DATE OF BIRTH
		BIRTH PLACE __USA __ Canada __ Foreign

BREEDER (1) \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER (S) (6) \_\_\_\_\_  
(Please print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. **AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org**

SIGNATURE of owner or his agent duly authorized to make this entry. \_\_\_\_\_

Telephone # \_\_\_\_\_

**Email Address** : An Acknowledgment or receipt of entry will be sent to this E-MAIL address): ( ) new  
\*\*\*\*\*

**AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org**

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and the event-giving club (unless otherwise stated in its premium list) and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.**

**INSTRUCTIONS**

1. Enter dog's AKC recognized breed. Mixed Breed dogs entering classes for Agility, Obedience, and Rally Trials should mark Breed as "All-American Dog" and enter ILP or PAL registration number. "Breeder, Sire and Dam" information shall remain blank for mixed breed entrants.
2. Variety. If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (long-haired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
3. Consult the classification in this Premium list for Classes Offered. This space may be used to indicate Obedience or Rally Class and the next section for Division (A/B). Consult the rules regarding qualifications for A or B divisions. If entering RAE (adv and exc) or HTQ (adv, exc, mst), please enter B Division. RAE and HTQ fees remain one full entry and reduced entry for second and third class entry of the same dog.
4. Full registered name of dog including all AKC recognized titles.
5. Eligible dogs include AKC registered purebred, AKC registered PAL (Preferred Alternate Listing)/ILP (Indefinite Listing Privilege), Canine Partners (All-American Dog), FSS (Foundation Stock Service) for dogs aged 6 months or older. Enter the dog's registration number (including letters) in the space provided.
6. A dog must be entered in the name of the person who actually owned it at the time entries for a trial closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any trial for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to AKC. (For complete rules, refer to Chapter 11, Section 3.)

**If this entry is for Junior Showmanship, please give the following information:**  
**JUNIOR SHOWMANSHIP** \_\_\_\_\_ **JR.'S DATE OF BIRTH** \_\_\_\_\_  
**AKC JUNIOR HANDLER NUMBER** \_\_\_\_\_  
**The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.**

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?** \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB APPLICATION FORM  
OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY**

AM  Saturday, April 27, 2019  
PM  Saturday, April 27, 2019

AM  Sunday April 28, 2019  
PM  Sunday April 28, 2019

**ENTRIES CLOSE: 6:00 PM Wednesday, April 10, 2019** after which time entries cannot be accepted, changed or cancelled except as provided for in Chapter 11, Section 6 of the Dog Show rules.

**Mail Entries to: Diana Johnson-Ford, 1110 Kriss Lane, Jupiter, FL 33458.**

**MAKE CHECKS PAYABLE TO: OTCPBC**

**I ENCLOSE \$ \_\_\_\_\_ FOR ENTRY FEES (\$25 for first entry per trial)  
SEE NOTICE TO EXHIBITORS FOR ENTRY FEES OF MULTIPLE ENTRIES (RAE & HTQ).  
INSTRUCTIONS ARE ON THE REVERSE SIDE, PLEASE READ!**

BREED (1)		VARIETY (2)	SEX
<i>RALLY SHOWCLASS (3)</i>		<i>DIVISION (A/B)</i>	<i>JUMP HEIGHT (Adv/Exc/Mst)</i>
NAME OF JUNIOR HANDLER (if any)		JR. SHOWMANSHIP CLASS	
FULL NAME OF DOG (4)			
DOG REGISTRATION # (5)	Enter Number (and letters)	DATE OF BIRTH	
		BIRTH PLACE <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign	

BREEDER (1) \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER (S) (6) \_\_\_\_\_  
(Please print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_  
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. **AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org**

SIGNATURE of owner or his agent duly authorized to make this entry. \_\_\_\_\_  
Telephone # \_\_\_\_\_

**Email Address** (An Acknowledgment or receipt of entry will be sent to this E-MAIL address) ( ) new  
\*\*\*\*\*

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**AGREEMENT**

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**JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_**  
**AKC JUNIOR HANDLER NUMBER \_\_\_\_\_**

**The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.**

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?** \_\_\_\_\_